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THE COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

Transmitted herewith for filing is the patent application of

Inventor(s): **Ronald P. Novick, Didier P. Nicoulaz and Diego Marty**

For: **METHODS AND APPARATUS FOR SUPPORTING MULTIPLE UTOPIA MASTERS ON THE SAME UTOPIA BUS**

Enclosed are:

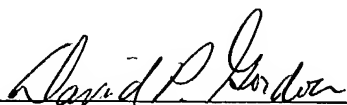
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|-------------------------------------|---|--|
| <input type="checkbox"/> | 5 | Sheets of drawings |
| <input type="checkbox"/> | | Assignment Recordation Sheet |
| <input type="checkbox"/> | | Assignment of Invention to: |
| <input checked="" type="checkbox"/> | X | Entitled to small entity status under 37 C.F.R. 1.9 and 1.27 |
| <input type="checkbox"/> | 2 | Declaration and Power of Attorney document |
| <input type="checkbox"/> | | Preliminary Amendment and Remarks |
| <input checked="" type="checkbox"/> | X | Other: Compact Disc containing Appendix |

The filing fee has been calculated as shown below:

			SMALL ENTITY		OR	LARGE ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE		RATE	FEE
BASIC FEE				\$ 370			\$ 740
TOTAL CLAIMS	19 -20	0	X 9			X 18	
INDEP CLAIMS	5 - 3	2	X 42	84		X 84	
MULT. DEPENDENT CLAIMS PRESENTED			+140			+280	
			TOTAL \$ 454			TOTAL \$	

- ☒ A check in the amount of \$ 454.00 to cover the filing/assignment recordation fee is enclosed.
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- ☒ The Commissioner is hereby authorized to charge any additional filing fees required under 37 CFR 1.16 associated with this communication or credit any overpayment to Deposit Account No. **07-1732**.
- ☐ Other:

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Ronald P. Novick

SERIAL NO.:

FILED: November 13, 2001

FOR: Methods And Apparatus For
Supporting Multiple Utopia
Masters On The Same Utopia Bus



GROUP ART UNIT:

EXAMINER:

ATT'Y DOCKET NO.: TRA-065

Honorable Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

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Date of Deposit: November 13, 2001

I hereby certify that the attached patent application, identified above, and filing fee are being deposited, on the date indicated above, with the United States Postal Service as "Express Mail" in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

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